



## Registration Form – Tour de Chesapeake 2024

### One form per person

A. Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (Day/Cell) \_\_\_\_\_

B. Birth date \_\_\_\_\_

C. Gender ~ Male \_\_\_\_\_ Female \_\_\_\_\_

D. Emergency Contact \_\_\_\_\_

Cell Phone \_\_\_\_\_ Is this person on the tour? Yes \_\_\_\_ No \_\_\_\_

E. **Ride Registration Fees:** (Includes fully supported ride, parking, SAG, rest stops, restrooms, end of ride dessert)

\_\_\_\_\_ Adult/Teen 35

\_\_\_\_\_ A/T Rider (after April 22nd) 40

\_\_\_\_\_ Youth (7-12) 20

\_\_\_\_\_ Child (6 and under) FREE

\_\_\_\_\_ RV/Trailer Parking Pass 15

F. **Add-on Items:**

\_\_\_\_\_ Saturday box lunch option 1 13.50 (Turkey/Bacon Wrap)

\_\_\_\_\_ Saturday box lunch option 2 13.50 (Pork BBQ)

\_\_\_\_\_ Saturday box lunch option 3 13.50 (Chicken Salad)

\_\_\_\_\_ Saturday box lunch option 4 13.50 (Cobb Salad – available w/out bacon)

\_\_\_\_\_ Adult T-shirt, short sleeve 16 (S\_\_\_\_, M\_\_\_\_, L\_\_\_\_, XL\_\_\_\_, XXL\_\_\_\_)

\_\_\_\_\_ Youth T-shirt, short sleeve 16 (YM\_\_\_\_, YL\_\_\_\_)

\_\_\_\_\_ TDC Cycling Jersey 70 (S\_\_\_\_, M\_\_\_\_, L\_\_\_\_, XL\_\_\_\_, XXL\_\_\_\_)

- \_\_\_\_\_ Sport Visor (neon yellow) 15
- \_\_\_\_\_ TDC 28 oz. Sports Bottle 5
- \_\_\_\_\_ TDC Car Magnet 3
- \_\_\_\_\_ TDC Koozie 2 (Can\_\_\_\_\_, Bottle\_\_\_\_\_)

**G. Accommodations:**

- \_\_\_\_\_ Tent City Camping (free)
- \_\_\_\_\_ RV (extra fee)
- \_\_\_\_\_ Hotel or B&B\*
- \_\_\_\_\_ Campground or Cottage rental\*
- \_\_\_\_\_ Will not need overnight accommodations.

\*Arranged on your own. Please visit [www.tourdechesapeake.org](http://www.tourdechesapeake.org) for more details.

**H. Payment**

Total Payment Enclosed \$\_\_\_\_\_

\_\_\_\_\_ Cash \_\_\_\_\_ Check – Payable to “Tour de Chesapeake”

**I. Have you participated in the Tour de Chesapeake prior to this year?**

- \_\_\_\_\_ Yes \_\_\_\_\_ # of years
- \_\_\_\_\_ No, this is my first year!

**J. How did you learn about the Tour de Chesapeake?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*PLEASE BE ADVISED THAT EACH PARTICIPANT MUST SIGN THEIR OWN  
EVENT WAIVER AT CHECK-IN**

**Tour de Chesapeake  
c/o Mathews Land Conservancy  
P. O. Box 306, Mathews, VA 23109**

**MUST BE POSTMARKED NO LATER THAN MAY 3, 2024**